

BOARD OF CORRECTIONS
600 BERCUT DRIVE
SACRAMENTO, CALIFORNIA 95814-0185

TELEPHONE (916) 445-5073
FACSIMILE (916) 445-5796 OR 322-5036

***PROPOSAL FOR JUVENILE CRIME ENFORCEMENT AND ACCOUNTABILITY
CHALLENGE GRANT II
DEMONSTRATION PROJECT GRANT***

SECTION I - COUNTY INFORMATION

Date: _____

☐ INDIVIDUAL COUNTY

☐ REGIONAL PROPOSAL (MULTIPLE COUNTIES)

County(ies): _____

Chief Probation Officer/Chair of Juvenile Justice Coordinating Council: _____

Department: _____

Address: _____

Telephone: (_____) _____ Facsimile: (_____) _____

Contact Person: _____

Title: _____

Department: _____

Address: _____

Telephone: (_____) _____ Facsimile: (_____) _____

County Financial Officer: _____

Title: _____

Department: _____

Address: _____

Telephone: (_____) _____ Facsimile: (_____) _____

SECTION 2 - COST SUMMARY

STATE FUNDING REQUESTED:	\$ _____	_____ %
MATCH (25% REQUIRED):		
Hard	\$ _____	_____ %
In Kind	\$ _____	_____ %
Any Other	\$ _____	_____ %
TOTAL	\$ <u>_____</u>	<u>100</u> %

SECTION 3 - DETAILED BUDGET

	STATE FUNDS	MATCH OR OTHER*	TOTAL
COUNTY STAFF	\$ _____	\$ _____	\$ _____
OTHER PUBLIC AGENCY STAFF	\$ _____	\$ _____	\$ _____
TRAVEL/PER DIEM	\$ _____	\$ _____	\$ _____
ADMINISTRATIVE OVERHEAD	\$ _____	\$ _____	\$ _____
PROFESSIONAL SERVICES	\$ _____	\$ _____	\$ _____
COMMUNITY-BASED ORGANIZATIONS	\$ _____	\$ _____	\$ _____
FOUNDATIONS OR PRIVATE INSTITUTIONS		\$ _____	\$ _____
OTHER (PLEASE DESCRIBE ON AN ATTACHED SEPARATE SHEET)	\$ _____	\$ _____	\$ _____
TOTAL	\$ <u>_____</u>	\$ <u>_____</u>	\$ <u>_____</u>

*Please identify next to dollar amount for each category (H) Hard Match, (I) In kind, or (O) Other; No such identification necessary for TOTAL section in this column.

SECTION 4 - JUVENILE JUSTICE COORDINATING COUNCIL

NAME

TITLE

ORGANIZATION

SECTION 5 - NARRATIVE

Provide a one-page abstract summarizing your project, or one page per program if your project entails multiple programs. (If a county submits multiple programs, the programs must be prioritized in order of importance to the county.) Also complete a Research Design Summary Form for each program. Finally, attach a narrative limited to not more than 20 double spaced pages, including graphs and charts, using a 12-point font, and addressing each of the elements set forth in the instructions.

SECTION 6 - BOARD OF SUPERVISORS' RESOLUTION

Attach Board of Supervisors' Resolution for Juvenile Crime Enforcement and Accountability Challenge Grant II Program - Demonstration Project (see attached sample). The resolution shall contain, at a minimum, the following:

- Joint Powers Agreement, if a multiple county (regional) application;
- identification of the Chief Probation Officer/Chair of the Juvenile Justice Coordinating Council;
- authorization of the Chief Probation Officer/Chair of the Juvenile Justice Coordinating Council or the Chairman of the Board of Supervisors to submit and/or sign the application for funding, grant contract, amendments, and/or extensions;
- identification of Juvenile Justice Coordinating Council Members;
- assurances that the County intends to enter into an agreement with the state, relative to the expenditure of funds, program implementation and evaluation, by not later than 7/1/99 should a grant award be forthcoming;
- assurances that the County will adhere to Board of Corrections' requirements and contract terms in the expenditure of grant funds;
- assurances that County will participate in the collection of required common research data, program evaluation activities and conduct an evaluation of their proposed project;
- assurances that the County will invoice the Board of Corrections for grant costs on a quarterly basis beginning October 1, 1999 and not later than October 15, 2002.

